



City of Westminster

# Committee Agenda

Title: **Children, Sports and Leisure Policy and Scrutiny Committee**

Meeting Date: **Monday 14th March, 2016**

Time: **7.00pm**

Venue: **Committee Rooms 5, 6 & 7, Westminster City Hall, 64 Victoria Street, London, SW1E 6QP**

Members:

## Councillors:

**Andrew Smith (Chairman)**  
**Rita Begum**  
**Iain Bott**  
**Peter Cuthbertson**  
**Nick Evans**  
**Adnan Mohammed**  
**Robert Rigby**  
**Tim Roca**

**Elected Voting Representatives**  
**Aki Turan, Parent Governor**  
**Annie Ee, Parent Governor**

**Co-opted Voting Representatives**  
**Brenda Morrison, Church of England Diocese Representative**  
**Louise McCullough, Roman Catholic Diocesan Board Representative**

**Co-opted non-voting representative**  
**Eugene Moriarty, Headteacher, St Augustine's High School**  
**Darren Guttridge, Headteacher, Edward Wilson Primary School**

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Sarah Craddock: 020 7641 2770.**

**Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

There are no changes to report.

#### **2. DECLARATION OF INTEREST**

To receive declarations of interest by Members and Officers of any personal or prejudicial interests.

#### **3. MINUTES**

To agree the minutes of the meeting held on 1 February 2016.

**(Pages 1 - 8)**

#### **4. TRACKERS AND WORK PROGRAMME**

a) To note the progress in implementing the Committee's Recommendation and Action Trackers.

b) To provide comment and input into the draft Work Programme for 2015/16.

**(Pages 9 - 18)**

#### **5. CABINET MEMBER FOR SPORTS AND LEISURE**

Councillor David Harvey (Cabinet Member for Sports and Leisure) to update the Committee on current and forthcoming issues in his Portfolio.

**(Pages 19 - 24)**

#### **6. CABINET MEMBER FOR CHILDREN AND YOUNG PEOPLE**

Councillor Danny Chalkley (Cabinet Member for Children and Young People) to update the Committee on current and forthcoming issues in his Portfolio.

**(Pages 25 - 30)**

#### **7. FEMALE GENITAL MUTILATION**

To examine what the Council and partner organisations have in place to deal with and prevent FGM.

**(Pages 31 - 40)**

**8. CHILD SEXUAL EXPLOITATION**

To examine the processes and procedures in place to protect children at risk of sexual exploitation.

**(Pages 41 - 52)**

**9. SCHOOL ORGANISATION AND INVESTMENT STRATEGY 2016**

To provide an update on the School Organisation and Investment Strategy (for information)

**(Pages 53 - 114)**

**10. REPORTS OF ANY URGENT SAFEGUARDING ISSUES**

Verbal Update (if any)

**11. ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

**Charlie Parker  
Chief Executive  
4 March 2016**